

File No.PLNG-11014/1/2024-O/o, DIR-SP-FPID-Part(31) 1028

(Computer No.213800)

GOVERNMENT OF ARUNACHAL PRADESH DEPARTMENT OF FINANCE, PLANNING & INVESTMENT (PLANNING & INVESTMENT DIVISION) A.P. CIVIL SECRETARIAT:: ITANAGAR

To

Dated, the 30th December 2024

The Commissioner (Skill Development & Entrepreneurship), Govt. of Arunachal Pradesh.

Itanagar.

Subject:

Allocation of Fund for Plan Activities under Budget Estimates 2024-25.

Sir,

In continuation to this department's letter No.PLNG-11014/1/2024-O/o, DIR-SP-FPID/145 dated 14th August 2024, I am to forward herewith the schematic breakup of the fund of Rs.726.00 lakh allocated for plan activities under Budget Estimate 2024-25 of the Skill Development & Entrepreneurship Department vetted by the Planning & Investment Division for further necessary action.

- 2. All other terms and conditions for the implementation of schemes issued vide Memo No.PLNG-11014/1/2024-O/o, DIR-SP-FPID/145 dated 14th August 2024 shall remain applicable.
- 3. Non-compliance of the aforementioned orders/instructions will be the sole responsibility of the concerned officer.
- This is issued with the approval of Competent Authority.

Yours faithfully,

Enclo: As stated above.

(R.K. Sharma), IAS Secretary (Planning & Investment)

Memo No.PLNG-11014/1/2024-O/o, DIR-SP-FPID-Part(31) Copy for information to:

Dated, the 30th December 2024.

1. The PPS to Hon'ble Chief Minister, GoAP, Itanagar.

2. The PS to Hon'ble Deputy Chief Minister, GoAP, Itanagar.

3. The US to the Chief Secretary, GoAP, Itanagar.

4. The SPA to Commissioner (Finance), GoAP, Itanagar.

5. The PA to Secretary (Planning & Investment), GoAP, Itanagar.

6. The Joint Secretary (Budget/Finance), GoAP, Itanagar.

7. The Director, Skill Development & Entrepreneurship, GoAP, Itanagar.

8. The Director (PC/ Monitoring), GoAP, Itanagar.

- 9. The SRA(Budget), GoAP, Itanagar.
- 10. Office copy.



BUDGET ESTIMATE , 2024-25 (Summary Statements)

Name of the Department : Skill Development and Entrepreneurship

| SI No. | Head of Development | Revised Estimate 2023-24 | Expenditure incurred during 2023-24 | BE, 2024-25 | (Rs. in lak |
|--------|--|-----------------------------|-------------------------------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Α | SADA Proposals | | | | |
| | Development Activities | 417.00 | 317.00 | 726.00 | |
| | On-Going Schemes | 417.00 | 317.00 | 270.00 | DP-I |
| | New Schemes | | | 286.00 | DP-II |
| c) | Stipend | | | 170.00 | DP-III |
| | Grants in aids | | | 0.00 | DP-IV |
| | Maintenance of Assets | | | 0.00 | |
| f) | Others (Maintenance expenditure/ procurement of medicine / procurement of text book etc) | | | 0.00 | DP-V |
| II | Budget Announcement | | | 400.00 | DP-VI |
| III | Carry forward liabilities of LFY 2023-24 | 0.00 | 0.00 | 230.00 | DP-VII |
| IV | Special Plan Assistance | | | 0.00 | DP-VII |
| ٧ | State Infrastructure Development Fund (SIDF) 2024-25 | 0.00 | 0.00 | 0.00 | DP-VIII |
| VI | Special Assistance to the State for Capital Investment (SASCI) | 0.00 | 0.00 | 0.00 | DP-IX |
| VIII | Negotiated Loan (RIDF/HUDCO) | 0.00 | 0.00 | 0.00 | DP-XI |
| VIII | State Share | 0.00 | 0.00 | 90.00 | DP-XI/ CSS |
| IX | Centrally Sponsored Schemes | 0.00 | 0.00 | 810.00 | CSS |
| | Total (I+II+III+IV+V+VI+VII+VIII+IX) | 417.00 | 317.00 | 2256.00 | |

OUTLAY AND EXPENDITURE OF ON-GOING SCHEMES

| (Rs. | in | lakh\ |
|------|----|--------|
| INS. | ш | Iakiii |

| SI. | 10 s. of A | | | | | | Expenditure | | | T | | (Rs. in lakh) |
|-----|--|---|-------------------|----------------|---------|---------------------|--------------------|----------------------|----------|------------|----------|-------------------------|
| No | Name of works | Dietrict | Year of taking up | Estimated Cost | | Revised Estimate | incurred during | Achivement till date | | BE 2024-25 | | Remarks/ Target date of |
| | | | | Original | Revised | 2023-24 | 2023-24 | Financial | Physical | Financial | Physical | completion |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| A. | Buildings | | | | | | | | | | | |
| 1 | Nil | | | | | | | | | | | (0) |
| | Total (A) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| В. | Roads & Bridges | | | | | | | | | | | |
| 1 | Nil | | | | | | | | | | | |
| | Total (B) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | | | | | | 0.00 | | |
| C. | Others (Please specify) | | | | | | | | | | | |
| 1 | Consumable Training Raw Materials for daily training of the trainees in 7- ITIs | All 7 - ITIs Lower Dibang Valley/ Upper Subansiri/ West Kameng/ Changlang/ Papumpare/ Lower Subansiri | | | | 190.00 | 90.00 | | | 100.00 | v. | |
| | Upgradation & Upkeepment of Training equipment | -do- | | | | 67.00 | 67.00 | | | 100.00 | | |
| | Enhancing Skill Development Infrastructure in existing 7- ITIs (Water Supply/ Renovation of Hostel/Residential Building etc. for ITIs) | -do- | | | | 160.00 | 160.00 | | | 70.00 | | |
| | Total (C) | | | 0.00 | 0.00 | 417.00 | 317.00 | 0.00 | | 270.00 | | |
| | GRAND TOTAL(A+B+C) | | | 0.00 | 0.00 | 417.00 | 317.00 | 0.00 | | 270.00 | | |

DP - II

PROPOSAL FOR NEW SCHEMES / NEW SERVICES

(Rs. in lakh)

| SI. No | Name of works | District | Estimated Cost | BE, 2024-25 | Physical Target for 2024-25 | Target date of completion | *Remarks |
|--------|---|--|-------------------|-------------|--------------------------------|---------------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Α | Buildings | | | | | | |
| 1 | Nil | | | | | | |
| | Total (A) | | 0.00 | 0.00 | | | |
| В | Roads & Bridges | | | | | | |
| 1 | Nil | | | | | | |
| | Total (B) | | 0.00 | 0.00 | | | |
| С | Others (Please specify) | | | | | | |
| 1 | Engagement of PMC under SAMC / SPIU | Papumpare | 60.00 | 60.00 | | Mar-25 | |
| 2 | Engagement of Guest Faculties at ITIs | All 7 - ITIs Lower Dibang Valley/ Upper Subansiri/ West Kameng/ Changlang/ Papumpare/ Lower Subansiri | 60.00 | 60.00 | | Mar-25 | |
| 3 | On Job Training of Trainees/ Internship/ Capacity Building of ITI faculties | -do- | 70.00 | 70.00 | | Mar-25 | |
| 4 | Purchase of Machine and Equipments for ITIs | -do- | 50.00 | 50.00 | | Mar-25 | |
| 5 | Engagement of PMC for improvement of ITI Ecosystem | Papumpare | 46.00 | 46.00 | | Mar-25 | |
| | Total (C) | | 286.00 | 286.00 | | | |
| | Grand Total (A+B+C) | | 286.00 | 286.00 | | | |

DP-III

OUTLAYS FOR STIPEND AND BOOK GRANT

(Rs. in lakh)

| SI. No | Name of the districts | Projected No. of | | | | | |
|---------|-----------------------|------------------|---------|-------------------|--------|---------|--|
| 31. 140 | | StudentS | Stipend | Book Grant | Total | Remarks | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | All 7 - ITIs | | | | | | |
| 1 | Lower Dibang Valley | | | | 170.00 | | |
| 2 | Upper Subansiri | 1000 | | 0.00 | | | |
| 3 | West Kameng | | 170.00 | | | | |
| 4 | Changlang | | | | | | |
| 5 | Papumpare | | 1 | | | | |
| 6 | Lower Subansiri | | | | | | |
| | Total | 1000 | 170.00 | 0.00 | 170.00 | | |