

**GN - STATEMENT** 

## GN - STATEMENT ANNUAL DEVELOPMENT AGENDA, 2023-24 (Summary Statements)

Name of the Department :- SJETA

|           |  |  | (Rs. In Lakh)                             |                 |                       |  |  |  |  |  |  |  |  |
|-----------|--|--|---|-----------------|-----------------------|--|--|--|--|--|--|--|--|
| SI<br>No. | Head of Development  | Revised<br>Outlay of<br>Annual Plan<br>2022-23 | Expenditure<br>incurred during<br>2022-23 | ADA,<br>2023-24 | Remarks               |  |  |  |  |  |  |  |  |
| 1         | 2  | 3  | 4   | 5               | 6                     |  |  |  |  |  |  |  |  |
| I         | Pre-budget Surrender   | 0.00   | 0.00                                      | 0.00            | PBS(Col-7/8/10)       |  |  |  |  |  |  |  |  |
| II        | Development Activities   | 436.50   | 436.50                                    | 1420.00         |                       |  |  |  |  |  |  |  |  |
| a)        | On-Going Schemes   | 0.00   | 0.00                                      | 246.00          | DP-I                  |  |  |  |  |  |  |  |  |
| b)        | New Schemes  |  |   | 152.00          | DP-II                 |  |  |  |  |  |  |  |  |
| C)        | Stipend/Book Grant   | 0.00   | 0.00                                      | 0.00            | DP-III (Col- 6)       |  |  |  |  |  |  |  |  |
| d)        | Grants in aids   | 415.00   | 415.00                                    | 1007.00         | DP-IV(Col- 4/5/6)     |  |  |  |  |  |  |  |  |
| e)        | Maintenance of Assets  | 0.00   | 0.00                                      | 0.00            | DP-V -( A )           |  |  |  |  |  |  |  |  |
| f)        | Others (Maintenance expenditure/<br>procurement of medicine / procurement of<br>text book etc) | 21.50  | 21.50                                     | 15.00           | DP-V - (B+C+D)        |  |  |  |  |  |  |  |  |
| III       | Budget Announcement  | 6050.00  | 0.00                                      | 15050.00        | BA (Col-7/8/10) DP-VI |  |  |  |  |  |  |  |  |
| IV        | State Share  | 0.00   | 0.00                                      | 1600.00         | CSS (Col-6/10/14)     |  |  |  |  |  |  |  |  |
| ۷         | Тор-Uр   | 0.00   | 0.00                                      | 0.00            | CSS (Col-7/11/15)     |  |  |  |  |  |  |  |  |
| VI        | Centrally Sponsored Schemes  | 0.00   | 0.00                                      | 16000.00        | CSS (Col- 5/9/13)     |  |  |  |  |  |  |  |  |
|           |  | 6490 50  | 400 70                                    |                 |                       |  |  |  |  |  |  |  |  |
|           | Grand Total (I+II+III+IV+V+VI)   | 6486.50  | 436.50                                    | 34070.00        |                       |  |  |  |  |  |  |  |  |

# Details of schemes surrendered at the time of Finalization of RE 2022-23 for which necessary Budget provision has been kept in the Budget 2023-24.

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| SI.<br>No | Name of works | District | Year of<br>taking up      | Estimated Cost |           | Revised<br>Outlay of   | Achivement till date |          | Projection / target<br>2023-24 |          | (Rs. in lakh)<br>Remarks/<br>Target date of |
|-----------|---------------|----------|---------------------------|----------------|-----------|------------------------|----------------------|----------|--------------------------------|----------|---|
|           |               |          |                           | Original       | Revised   | Annual Plan<br>2022-23 | Financial            | Physical | Financial                      | Physical | completion                                  |
| 1         | 2             | 3        | 4                         | 5              | 6         | 7                      | 8                    | 9        | 10                             | 11       | 12  |
| 1         |               |          |                           |                |           |                        |                      |          |                                |          |   |
| 2         |               | 22       |                           |                |           |                        |                      |          |                                |          |   |
| 3         |               |          |                           |                |           |                        |                      |          |                                |          |   |
| 4         |               |          |                           |                | 1 -       |                        |                      |          |                                |          |   |
| 5         |               |          |                           | - N            | <b>II</b> |                        |                      |          |                                |          |   |
| 6         | 4             |          |                           |                |           |                        |                      |          |                                |          |   |
| 7         |               |          | Lanan and a second second |                |           |                        |                      |          |                                |          |   |
|           | Total         |          |                           | 0.00           | 0.00      | 0.00                   | 0.00                 | 0.00     | 0.00                           | 0.00     |   |

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#### OUTLAY AND EXPENDITURE OF ON-GOING SCHEMES

|          |   |           |                             | OUTLAY AN | ND EXPENDIT | URE OF ON-GO                                | ING SCHEMES   |           |   |            |   | (Rs. in la |  |
|----------|---|-----------|-----------------------------|-----------|-------------|---|---|-----------|---|------------|---|------------|--|
| SI<br>No | Of A. Name of works   | District  | Year of taking up           | Estima    | ted Cost    | Revised Outlay<br>of Annual Plan<br>2022-23 | And the second |           | ement till date   | Projection | Remarks   |            |  |
|          |   |           |                             | Original  | Revised     | 1   | 2131  | Financial | Physical  | Financial  | Physical  |            |  |
| 1        | 2   | 3         | 4                           | 5         | 6           | 7   | 8   | 9         | 10  | 11         | 12  |            |  |
| _        | Buildings   |           |                             |           |             |   |   |           |   |            |   |            |  |
| 1        |   |           | 0.00                        | 0.00      | 0.00        |   |   |           |   |            |   |            |  |
| -        | Total (A)   | 0.00      | 0.00                        | 0.00      | 0.00        | 0.00  | 0.00  | 0.00      | 0.00  | 0.00       | <u> </u>  |            |  |
| В.       | Roads & Bridges   |           |                             |           |             |   |   |           |   |            |   |            |  |
| 1        | ittered a Druges  |           | 0.00                        | 0.00      | 0.00        | 0.00  | 0.00  | 0.00      | 0.00  | 0.00       | )   |            |  |
|          | Total (B)   | 0.00      |                             |           | 0.00        |   |   |           |   | 0.00       |   |            |  |
|          | (-)   |           |                             |           |             |   |   |           |   |            |   |            |  |
|          | Others (Please specify)   |           |                             |           |             |   |   |           |   |            |   |            |  |
| 1        | Awareness & Publicity-cum- Information,<br>Education and Communication (IEC)                    | Papumpare | Carried out<br>yearly basis | 25.00     | 25.00       |   |   | 25.00     | based on annual<br>program / events /<br>publicity carry out  | 25.00      | based on annual<br>program / events /<br>publicity carry out  |            |  |
| 2        | Unique identification of Persons with<br>Disabilities (UDID) for Technical Supports             | Papumpare | Annual<br>activity          | 30.00     | 30.00       |   |   | 30.00     | based on Annual<br>program carry out  | 30.00      | based on Annual<br>program carry out  |            |  |
| 3        | Participation of Tribal Guests at NCR to<br>witness Republic Day Celebration (RDC)<br>Programme | Papumpare | Annual<br>activity          | 1.00      | 1.00        |   |   | 1.00      | 2 (two) Tribal<br>guests and 1 (one)<br>Liais Officer   | 1.00       | 2 (two) Tribal<br>guests and 1<br>(one) Liais Officer   |            |  |
| 4        |   |           | Annual<br>activity          | 20.00     | 20.00       |   |   | 20.00     | 6 districts and Hq.   | 20.00      | 6 districts and Hq.   |            |  |
| 5        | State Programme for Rehabilitation of Persons with Disabilities (SPRPD)                         | Papumpare | Annual<br>activity          | 100.00    | 100.00      |   |   |           | Wages for 9<br>Contractual staffs,<br>Hon. to 357<br>CBRWs and free<br>distribution of Aids<br>& Appliances,<br>maintaining a<br>Physiotherapy unit<br>etc. | 100.00     | Wages for 9<br>Contractual staffs,<br>Hon. to 357<br>CBRWs and free<br>distribution of Aids<br>& Appliances,<br>maintaining a<br>Physiotherapy unit<br>etc. |            |  |

#### OUTLAY AND EXPENDITURE OF ON-GOING SCHEMES

| 8        |   | _         |                               |          |         | OUTLAY AND EXPENDITURE OF ON-GOING SCHEMES (Rs.      |      |                      |   |                             |   |         |  |  |  |  |  |  |  |  |
|----------|---|-----------|-------------------------------|----------|---------|--|------|----------------------|---|-----------------------------|---|---------|--|--|--|--|--|--|--|--|
| SI<br>No | Name of works   | District  | Year of<br>taking up          |          |         | Revised Outlay<br>of Annual Plan<br>2022-23          |      | Achivement till date |   | Projection / target 2023-24 |   | Remarks |  |  |  |  |  |  |  |  |
| VI.      | 017   |           |                               | Original | Revised | 1011 10  | g    | Financial            | Physical  | Financial                   | Physical  |         |  |  |  |  |  |  |  |  |
| 1        | 2   | 3         | 4                             | 5        | 6       | 7  | 8    | 9                    | 10  | 11                          | 12  |         |  |  |  |  |  |  |  |  |
| 6        | Programme for welfare of Differently abled<br>Persons (Divyangjan)  | Papumpare | Annual<br>activity /<br>event | 50.00    | 50.00   |  |      | 50.00                | based on activity /<br>program carry out  | 50.00                       | based on activity /<br>program carry out  |         |  |  |  |  |  |  |  |  |
|          | Support for e-office enrolment, procurement<br>of hardware and software for Office and<br>AMC of IT hardware as per IT policy and<br>maintenance of e-Office.   | Papumpare | Annual<br>maintenance         | 12.50    | 12.50   |  |      |                      | Maintenannce of e-<br>office and IT<br>related issues of<br>35 units office<br>Computers. | 10.00                       | Maintenannce of e-<br>office and IT<br>related issues of<br>35 units office<br>Computers. |         |  |  |  |  |  |  |  |  |
|          | Innovative programme under support to TRI<br>scheme, participation of Tribal Artisans,<br>exposure-cum-awareness programme to ST<br>Scholars on preserving, learning Culture and<br>Education system of other State's Tribal<br>Research Institute. | Papumpare | Annual<br>activity /<br>event | 10.00    | 10.00   |  |      | 10.00                | based on activity /<br>program carry out.   |                             | based on activity /<br>program carry out.   |         |  |  |  |  |  |  |  |  |
|          | Total (C)   |           |                               | 248.50   | 248.50  | the second second second second second second second | 0.00 | 248.50               |   | 246.00                      |   |         |  |  |  |  |  |  |  |  |
|          | GRAND TOTAL(A+B+C)  |           |                               | 248.50   | 248.50  | 0.00   | 0.00 | 248.50               |   | 246.00                      |   |         |  |  |  |  |  |  |  |  |



#### PROPOSAL FOR NEW SCHEMES / NEW SERVICES

(Rs. in lakh) SI. Name of works District Estimated **Provision of Physical Target** Target date of Remarks fund during completion No Cost for 2023-24 2023-24 7 2 3 4 5 6 8 1 Α. Buildings 0.00 0.00 1 0.00 0.00 0.00 0.00 Total (A) 0.00 0.00 0.00 0.00 **Roads & Bridges** В. 0.00 0.00 0.00 0.00 0.00 1 Total (B) 0.00 0.00 0.00 0.00 0.00 C. Others (Please specify) Remuneration of DEOs under Social Welfare Scheme in 25 districts 25 DEOs March, 2024 1 Papumpare 46.25 46.25 of Arunachal Pradesh 55.75 Base line Survey for assessment, monitoring & evaluation of gap Papumpare 55.75 25 districts February, 2024 2 funding schemes for Tribal welfare development in the State of Arunachal Pradesh 3 Office/Admin. Expenses of the district Nodal Officers All the 25 50.00 50.00 25 districts March, 2024 Subject to districts clearance of P&I, Division Total (C) 152.00 152.00 Grand Total (A+B+C) 152.00 152.00



## **OUTLAYS FOR STIPEND AND BOOK GRANT**

(Rs. in lakh)

DP-III

| Sl. No | Name of the districts | Projected No. of | Revised Outlay of Annual Plan 2022-23 |   |              | Expenditure incurred during<br>2022-23  |            |       |         |            | Remarks |                           |
|--------|-----------------------|------------------|---------------------------------------|---|--------------|---|------------|-------|---------|------------|---------|---------------------------|
|        |                       | StudentS         | Stipend                               | Book Grant  | Total        | Stipend   | Book Grant | Total | Stipend | Book Grant | Total   |                           |
| 1      | 2                     | 3                | 4                                     | 5   | 6            | 7   | 8          | 9     | 10      | 11         | 12      | 13                        |
| 1      |                       |                  |                                       |   |              |   |            |       |         |            |         |                           |
| 2      |                       |                  |                                       |   |              |   |            |       |         |            |         | A CONTRACTOR OF THE OWNER |
| 3      |                       |                  |                                       |   |              |   |            |       |         |            |         |                           |
| 4      |                       |                  |                                       |   |              | -Nil -  |            |       |         |            |         |                           |
| 5      |                       |                  |                                       | and the second se | eren and the | and the second se |            |       |         |            |         |                           |
| 6      |                       |                  |                                       |   |              | 24.   |            |       |         |            |         |                           |
| 7      |                       |                  |                                       |   |              |   |            |       |         |            |         |                           |
| 8      |                       |                  |                                       |   |              |   |            |       |         |            |         |                           |
|        | Total                 | 0.00             | 0.00                                  | 0.00  | 0.00         | 0.00  | 0.00       | 0.00  | 0.00    | 0.00       | 0.00    |                           |



# Proposed Outlay for Grants- in- Aid (NGOs/ VOs)

(Rs. In lakh)

| SI. | Name of the institutions/ organisation                                       | District  | Alloocation<br>2022-23 | Expdr<br>2022-23 | Proposed Outlay<br>2023-24 | Remarks |
|-----|--|-----------|------------------------|------------------|----------------------------|---------|
| No. |  | 3         | 4                      | 5                | 6                          | 7       |
| 1   | 2  |           | 145.00                 | 145.00           | 140.00                     |         |
| 1   | Grants-in-Aid to Donyi Polo Mission School for Hearing and Visually          | Papumpare | 145.00                 | 145.00           |                            |         |
|     | Impaired, Chimpu, Itanagar   | Denumpero | 95.00                  | 95.00            | 95.00                      |         |
| ~   | Grants-in-Aid to Puroik Welfare Bard for Livelihood Generation activities of | Papumpare | 33.00                  | 00.00            |                            |         |
|     | Puroik Community   | Papumpare | 25.00                  | 25.00            | 72.00                      |         |
|     | Grants-in-Aid for maintenance of Deepak Nabam Living Home at Senki           | Fapumpare |                        |                  |                            |         |
|     | Park, Itanagar.  |           |                        |                  | 5                          |         |
|     |  |           |                        |                  | 200.00                     |         |
| 4   | GIA to Seva Bharati Arunachal Pradesh  |           |                        |                  | 100.00                     |         |
| 5   | GIA to Siang Trust   |           |                        |                  | 100.00                     | 5       |
|     | GIA to Arunachal Shiksha Vikas Samiti  |           |                        |                  | 300.00                     |         |
| 7   | GIA to Arunachal Vikas Parishad Total :-                                     |           | 265.00                 | 265.00           | 1007.00                    |         |

Specific Schemes with various component- 2023-24

|           | Maintenance of Assets   |                |                                 |   |                          | (Rs. in lakh) |
|-----------|---|----------------|---------------------------------|---|--------------------------|---------------|
| SI.<br>No | Name of scheme  | District       | Provision<br>during 2022-<br>23 | Expenditure<br>incurred during<br>2022-23 | Provision for<br>2023-24 | Remarks       |
| 1         | 2   | 3              | 4                               | 5   | 6                        | 7             |
| Α         |   |                |                                 |   |                          |               |
| 1         | Roads & Bridges   |                |                                 |   |                          |               |
| 2         | Buildings   |                |                                 |   |                          |               |
|           | Total (A)   | 0.00           | 0.00                            | 0.00                                      | 0.00                     |               |
|           |   |                |                                 |   |                          |               |
| В         | Others  |                |                                 |   |                          |               |
| 1         | Maintenance of Office Assets  | DHq., Itanagar | 21.50                           | 21.50                                     | 15.00                    |               |
|           | Total (B)   | 0.00           | 21.50                           | 21.50                                     | 15.00                    |               |
|           |   |                |                                 |   |                          |               |
|           | For Procurement/allocation of Medicine (District wise allocation)                                 |                |                                 |   |                          |               |
| 1         |   |                |                                 |   |                          | ×             |
|           | Total (C)   | 0.00           | 0.00                            | 0.00                                      | 0.00                     |               |
|           | For Procurement/allocation of Text Book( Number of books procured and district-wise distribution) |                |                                 |   |                          | ×             |
| 1         |   |                |                                 |   |                          |               |
|           | Total (D)   |                |                                 |   | 0.00                     |               |
|           | Total (A+B+C+D)   | 0.00           | 21.50                           | 21.50                                     | 15.00                    |               |

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#### **BUDGET ANNOUNCEMENT**

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#### Revised Projection / target 2023-24 **Estimated Cost** Achivement till date SI. Outlay of Year of Name of works District Remarks No taking up Annual Plan Original Physical Physical Revised Financial Financial 2022-23 10 12 1 2 3 4 5 6 7 8 9 11 Α. Buildings 1 0.00 Total (A) 0.00 0.00 0.00 0.00 Roads & Bridges В. 1 Total (B) 0.00 0.00 0.00 0.00 0.00 C. Others (Please specify) Ongoing CM's Social Security Scheme (including carry 6000.00 15000.00 1 forward of LFY) Drug abuse awareness and training of stakeholder Departments in collaboration with National Institute 2 50.00 50.00 of Social Defence Total (C) 0.00 0.00 6050.00 15050.00 0.00 GRAND TOTAL (A+B+C) 0.00 0.00 6050.00 0.00 15050.00

(Rs. in lakh)

DP - VI



### Centrally Sponsored Schemes

| SI. No  | Name of CS Schemes   | PFMS   | Funding | Revised | Outlay of A | Annual Plan | 2022-23 |         |       | expdr.<br>2-23 |       | в                | udget Provi    | ision 2023-2 | 4        | Remarks |
|---------|--|--------|---------|---------|-------------|-------------|---------|---------|-------|----------------|-------|------------------|----------------|--------------|----------|---------|
| 51. 140 | Name of CS Schemes   | Code   | Pattern | Central | State       | Top-up      | Total   | Central | State | Тор-ир         | Total | Central<br>Share | State<br>Share | Top-up       | Total    | Kemarko |
| 1       | 2  | 3      | 4       | 5       | 6           | 7           | 8       | 9       | 10    | 11             | 12    | 13               | 14             | 15           | 16       | 17      |
|         | ARP - GRANTS UNDER PROVISION TO<br>ARTICLE<br>275(1) OF THE CONSTITUTION - TSP2 /<br>3381      | AR35   |         |         |             |             |         |         |       |                |       | 1200.00          | 120.00         |              | 1320.00  |         |
| 2       | ARP - SPECIAL CENTRAL ASSISTANCE<br>TO TRIBAL SUB-SCHEMES - 3380                               | AR151  |         |         |             |             |         |         | 2     |                |       | 2000.00          | 200.00         |              | 2200.00  |         |
|         | ARP - NATIONAL FAMILY BENEFIT<br>SCHEME - 3166   | AR46   |         |         |             |             |         |         |       |                |       | 100.00           | 10.00          |              | 110.00   |         |
| 4       | ARP - NATIONAL POLICY FOR<br>PREVENTION OF<br>ALCOHOLISM AND SUBSTANCE<br>(DRUGS) ABUSE - 9074 | AR285  |         |         |             |             |         |         |       |                |       | 100.00           | 10.00          |              | 110.00   |         |
| 5       | ARP-SCHEMES FOR DIFFERENTLY<br>ABLED PERSONS-0970  | AR338  |         |         |             |             |         |         |       |                |       | 500.00           | 50.00          |              | 550.00   |         |
| 6       | ARP - SUPPORT TO TRIBAL RESEARCH<br>INSTITUTES -3548   | AR114  |         |         |             |             |         |         |       | 5              |       | 100.00           | 10.00          |              | 110.00   |         |
|         | ARP - NATIONAL ACTION PLAN FOR<br>SENIOR<br>CITIZENS - 3741                                    | AR 294 |         |         |             |             |         |         |       |                |       | 500.00           | 50.00          |              | 550.00   |         |
|         | ARP - PRADHAN MANTRI JAN VIKAS<br>KARYAKARAM<br>(ERSTWHILE MSDP) - 3674                        | AR32   |         |         |             |             | 1       |         |       |                |       | 10000.00         | 1000.00        |              | 11000.00 |         |
|         | ARP - INDIRA GANDHI NATIONAL OLD<br>AGE PENSION<br>SCHEME (IGNOAPS) - 3163                     | AR45   |         |         |             |             | ÷.      |         |       |                |       | 500.00           | 50.00          |              | 550.00   |         |
|         | ARP - INDIRA GANDHI NATIONAL<br>WIDOW PENSION<br>SCHEME (IGNWPS) - 3167                        | AR47   |         |         |             |             |         |         |       |                |       | 500.00           | 50.00          |              | 550.00   |         |
|         | ARP - INDIRA GANDHI NATIONAL<br>DISABILITY<br>PENSION SCHEME (IGNDPS) - 3169                   | AR48   |         |         |             |             |         |         |       |                |       | 500.00           | 50.00          |              | 550.00   |         |
|         | Total  |        | 0.00    | 0.00    | 0.00        | 0.00        | 0.00    | 0.00    | 0.00  | 0.00           | 0.00  | 16000.00         | 1600.00        | 0.00         | 17600.00 |         |

CSS

(Rs in lakh)