

GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF PLANNING  
ITANAGAR.

No.PD/PMP/01/2008 Vol-I

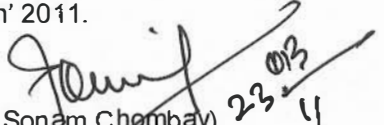
Dated Itanagar, the 23<sup>rd</sup> March 2011

**C I R C U L A R**

The Fifteenth Meeting of State Level Monitoring Committee for PM's Package shall be held on **30<sup>th</sup> March 2011 at 0900 hrs. at Banquet Hall under the Chairmanship of Chief Secretary**, All concerned are, therefore, requested to make it convenient to attend the meeting. The time schedule department wise and action taken report as per format are enclosed herewith at Annexure 'A' and "B" respectively..

2. The following document should be invariably submitted in advance to the Planning Department latest by 26<sup>th</sup> March, 2011 through Fax. 2212508/2212459/2217799 or email [directorplanning@rediffmail.com](mailto:directorplanning@rediffmail.com), [secretaryplanning@yahoo.com](mailto:secretaryplanning@yahoo.com).

- a) Reports on compliance of the decision taken in the Fourteenth Meeting circulated vide this department's Memo No.PD(PMP)01/2008 dated 10.1.2011 (for details visit our website [www.arunachalplan.nic.in](http://www.arunachalplan.nic.in)).
- b) Status note/progress of various projects under PM's Package as on 15<sup>th</sup> March' 2011.

  
( Sonam Chombay) 23/03/11  
Director (PPP&PMU)

To

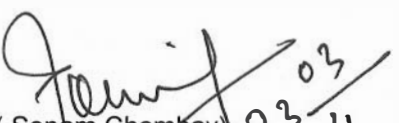
1. The PS to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
2. The Principal Secretary, (Power & Co-ordination), Govt. of Arunachal Pradesh, Kautilya Marg, New Delhi.
3. The Principal Secretary to Chief Minister, PWD, UD, Govt. of Arunachal Pradesh, Itanagar.
4. The PCCF, Govt. of Arunachal Pradesh, Itanagar.
5. The Development Commissioner/Commissioner (Finance), Govt. of A.P, Itanagar.
6. The Commissioner (Home), Govt. of A.P., Itanagar.
7. The Commissioner (Land Management), Govt. of Arunachal Pradesh, Itanagar.
8. The Commissioner (RWD), Govt. of Arunachal Pradesh, Itanagar.
9. The Commissioner (Civil Aviation), Govt. of Arunachal Pradesh, Itanagar.
10. The Commissioner (Transport), Govt. of Arunachal Pradesh, Itanagar.
11. The secretary (Power), Govt. of Arunachal Pradesh, Itanagar.
12. The Secretary (PHE & WS), Govt. of Arunachal Pradesh, Itanagar.
13. The Member Secretary, State Pollution Control Board, Govt. of Arunachal Pradesh, Itanagar.
14. The Secretary (Planning), Govt. of Arunachal Pradesh, Itanagar.
15. The Secretary (UD), Govt. of A.P., Itanagar.
16. The Secretary (WRD), Govt. of A.P, Itanagar.
17. The Special Secretary (Finance), Govt. of Arunachal Pradesh, Itanagar.
18. The Chief Executive Officer (RWD/CE (RWD), Govt. of Arunachal Pradesh, Itanagar.
19. The Director (Planning)/ (State Plan), Govt. of Arunachal Pradesh, Itanagar.
20. The General Manager, NF Railway Maligaon, Assam.
21. The Chief Engineer, Project Udyak, 99 AOP.
22. The Chief Engineer, Project Vertak, 99 AOP.
23. The Chief Engineer, Project Arunak, 99 AOP.
24. The Director (APEDA), Govt. of A.P., Itanagar.
25. The Head of the project, Pare Project, Doimukh, Arunachal Pradesh.
26. The Deputy Commissioner, Capital / Yupia.
27. The General Manager, NABARD (Principal Representative of NABCONS), Itanagar.
28. The General Manager, NHPC, Itanagar, Arunachal Pradesh.
29. The Co-ordinator, NEEPCO, Aditya Solar Building, 3<sup>rd</sup> Floor, E-Sector, Itanagar.

Memo No. PD/PMP/01/2008 Vol-I

Dated Itanagar, the 23<sup>rd</sup> March 2011

Copy for information to:-

1. The PPS to Hon'ble Chief Minister, Govt. of Arunachal Pradesh, Itanagar.
2. The Chief Engineer (PWD-Design & Planning), Chief Engineer (PWD-EZ), Chief Engineer (PWD-WZ), Chief Engineer (PWD-Highways), Chief Engineer (PWD-Central Zone), Chief Engineer (Power-EEZ), Chief Engineer (Power-WEZ), Chief Engineer (Hydro Power), Chief Engineer (Hydro Power-Monitoring), Chief Engineer (Planning & Monitoring), Chief Engineer (PHE&WS-EZ)/Chief Engineer (PHE&WS-WZ), Chief Engineer (RWD), Chief Engineer (WRD), Chief Engineer – cum Director (UD),
3. Director, Land Management / Civil Aviation, General Manager (STS).

  
( Sonam Chombay) 23/03/11  
Director (PPP&PMU)

Time Schedule15<sup>th</sup> Review meeting of PM's Package in the Banquet hall

Sl No	Project	Time	Department
1	i)Trans Arunachal Highway (ii)4 lane Highway to Itanagar (iii) District connectivity	0900 – 1015 hrs.	Principal Secretary PWD CE-Vartak/Udayak / Arunank / CE (Highway) /
2	New Secretariat Building at Itanagar	1015-1020 hrs	Principal Secretary(PWD) / CE,PWD (WZ)
3	ACA for Reconstruction of damage infrastructure by flood and natural calamities	1020-1030 hrs	Principal Secretary(PWD)/Commissioner(RWD) Secretary(WRD) / Secretary (PHE) CE (PHE EZ / WZ) CE(WRD) / CE(EEZ) / CE (Hydropower) CE (RWD) CE,PWD (EZ/WZ)
4	Pare Hydroelectric Project(110MW)	1030 – 1045 hrs.	DC, Yupia / NEEPCO
5	(i) Itanagar Water Supply scheme , (JNNURM) (ii)Drinking water facilities in Remote Location	1045 – 1055 hrs.	Secretary(PHE&WS)/CE(PHE)/Secretary(UD & Housing)/CE cum Director(UD& Housing)
6	Harmuti-Itanagar Railway line Project(33Km)	1055- 1105 hrs.	Commissioner (Home / Land Management) DC, Yupia/EE,NF Railway,/CE,PWD(Highway)
7	i)Construction of Greenfield Airport at Itanagar (ii) Improvement of ALGs	1105 – 1130 hrs.	PCCF / Commissioner (Civil Aviation)
8	Dibang Multipurpose Project(3000MW)	1140– 1155 hrs.	Commissioner (Home / Land Management) PCCF/ Secretary (Power) NHPC / CE(Power) Member Secretary State Pollution Control Board
9	Electrification of all houses(2121 Village) & Illumination of 546 Border village through Solar Home light	1155– 1215 hrs.	Secretary(Power) / CE(power) / Director(APEDA)
10	Completion of Incomplete Projects	1215- 1220 hrs.	Secretary(Power)/CE((Hydropower)/CE(EEZ)
11	Providing Connectivity to 500 settlement (under Bharat Nirman)	1230 – 1250 hrs.	Commissioner (RWD) / CEO (RWD)

## Annexure-“B”

### Submission of Action taken report under PM's Package as per format

#### **Format -I**

#### **Action Taken Report**

SI No	Decision /action point of last meeting	Action taken	Remarks

#### **Format -II.**

#### **Physical Progress of the Project**

SI No	Name of Work	Physical progress	% of Physical progress

#### **Format-III**

#### **Financial Progress of the Project**

SI No	Name of Work	Total Sanction Amount	Amount Release	Amount Spent	% of utilization